

Rivers of Living Water

opposed and finally crucified Him. The whole point of this message tonight is to show that we do not have to live this life, but that Christ is willing and able to live it in us.

This is the truth that Christ taught in germ in His last conversation with His disciples. He had told them that He was going away from them and they were wondering how they would ever live without Him. But He assured them that He would be with them in a spiritual presence far more vital and real than the relationship they had formerly had with Him. The life of the Vine was to become the life of the branches.

"I am the vine, ye are the branches; He that abideth in me, and *I in him*, the same bringeth forth much fruit; for without me ye can do nothing" (John 15:5).

After He taught this to them He prayed it in. It was the burden of His High Priestly prayer.

"I have declared unto them thy name, and will declare it; that the love wherewith thou hast loved me may be in them, and *I in them*" (John 17:26).

Have you ever pondered the last three words of this prayer? "*I in them.*" These simple but significant words breathe forth the deepest de-